# **DR-2 Disclosure Summary Page**

| ActBlue Iowa     |               |                 |  | Status:            |            | Audited |
|------------------|---------------|-----------------|--|--------------------|------------|---------|
| Committee Type:  | Iowa PAC      |                 |  | Statutory Due Date | 10/19/2006 |         |
| County:          | NA            |                 |  | Adjusted Due Date  |            |         |
| District:        | 0             |                 |  | Filed Date         | 10/19/2006 |         |
| Committee Code:  | 9738          |                 |  | Postmark Date      |            |         |
| Political Party: | Not Available |                 |  | Amendment Date     |            |         |
| Report Date:     | 2006          | Candidate Name: |  |                    |            |         |

#### **Treasurer**

| Last Name: DeBergalis         |           | First Name: |  | Matt  |                  | MI: |
|-------------------------------|-----------|-------------|--|-------|------------------|-----|
| Address: PO Box 382110        |           |             |  |       |                  |     |
| City: Cambridge               | State: MA | Zip Code:   |  | 02238 | Phone: 617-517-7 |     |
| E-Mail: treasurer@actblue.com |           |             |  |       |                  |     |

## **Chairperson**

| Last Name: Rahn           | First Name: | Benjamin  | MI:   |                            |  |
|---------------------------|-------------|-----------|-------|----------------------------|--|
| Address: PO Box 382110    |             |           |       |                            |  |
| City: Cambridge           | State: MA   | Zip Code: | 02238 | <b>Phone:</b> 617-395-9506 |  |
| E-Mail: brahn@actblue.com |             |           |       |                            |  |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$100.00    |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$35,444.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$35,544.00 |
| Schedule B: Expenditure Total        | \$33,305.84 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$2,238.16  |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |